

Contacting Our Dojo: Shotokan Karate Institute: 5327 Jacuzzi St., Unit 3P,  
Richmond, CA 94804 - 510-526-8334 - shotokankarateinstitute@yahoo.com



## Shotokan Karate Institute Summer Camp 2016

This year's camp will be taught by Hanshi M.A. Sharifi, 9th Dan. Anyone fortunate enough to have studied with Hansei Sharifi knows in advance how rewarding the summer camp will be.

**Date:** Friday, 9/16 (evening)  
Saturday, 9/17 (full day of training)  
Sunday, 9/18 (1/2 day training)

**Cost:** \$290.00 includes lodging, all meals, and instructional fees.

**Due Date:** Registration and payment due 9/12. After this date only cash payments will be accepted.

**Location:** Camp will be held at the Dojo

### Description:

*Trainings range from endurance workouts to small group technical trainings that focus on self-defense and key body point vulnerabilities. Hanshi Sharifi will guide all participants through a rigorous weekend of challenges designed to help all students reach new levels of abilities and understanding of Karate.*

An equipment list and directions to the site will be mailed to students who register and are with a Karate organization other than the Shotokan Karate Institute.

Name:	Dojo:	Rank:
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Address:	Email:	
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City:	State:	Zip:
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Phone:		
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I understand that this sport involves strenuous and physically challenging activity and risk. I am participating with the full knowledge of the risk and voluntarily accept and assume this risk of injury or loss by signing this RELEASE and by participating in these activities. Further, and in exchange for my participation in this session of Karate camp, I, on behalf of myself and my successors, assigns, ad heirs, RELEASE, INDEMNIFY, AND HOLD HARMLESS Shotokan Karate Institute, Hanshi Mohammad Ali Sharifi, and any of its sponsors, donors, owners, directors and officers, agents, employees, members, volunteers and representatives from any and all liability from injury, damage or loss to person, person or property based upon their negligence in connection with my participation in this competition. The director or authorized agent reserve the right to refuse entry to any person, school, team or club.

Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

(Required if under the age of 18.)